take a quarter from their interior that he is the superior being of this layers. Then he would say to the world, and he has the right to make barkeeper, as if under a thousand that assumption; and every other obligations, "thank you, sir," and race may do so if it chooses. walk aft, as if about to commit

play a game.

something bef re, now look wild say, with their race to keep to them-and light began to dawn in the selves, socially. He leaned across the This is what the white man desires table, and said in the most carcasiic to do, dees, and will do. He has tones he could command: faith in the superiority of his crace.

in the country.

up in a tight pes, and his only food was one half pound of tobacco a day. In one week he lost four pounds. Second, a mule was piaced in a stall without food. Two plugs of tabacco were placed before her twice a day. She grew gradually restive. On the third day one plug was forced down her throat, when she tore the experimentors ear with her teeth, showing the bad effect tobacco has on one's disposition. It was then one's disposition. It was then the day of the color which God has given the color which God has gi one's disposition. It was then found necessary to muzzle her so that she could not open her mouth.
At the end of eight days she died Third, a dog was nailed up in a tobacco hogshead. At the end of four days he was taken out much tobalco hogshead. At the end of four days he was taken out much relaced. Fourth, another dog was included in a tobalco barrel and roll. ed down a steep hill. Within two years that dog went mad! Truly there are Satan's nets! I could give plenty more of such experiments.

"In the streets of Pekin I one day We get to the such as follows the Chinese method of raising money for the building the complete the streets of Pekin I one day was the country of the streets of Pekin I one day and the streets of Peki

spreading his note for her; but I think Mr. K. will agree with me that he must have her sure now. But why multiply examples? You know how it is yourself. So Mr. A woman in Mayaville, Ky., saw editor, do not go on belone But why multiply examples? You know how it is yourself. So Mr. editor, do not go on helping to aproad these nets, by showing in your paper how to grow large crops of tobacco my more. Rather interline the book of Proverbs with the remarks of our second Sciences. Only let me add a word of caution to that gentleman. Does he, let me ask, use tea or coffe? These are other nets of Satan as much as other nets of Satan as of tobacco any more. Rather interference the book of Process with the remarks of our second Soliment.

Only let me add a word of cause of danger shall be the second of interference of the second instantity drew the child but scream or faint, she tea or coffe? These are more faint, but scream or faint, she can be the second of instantity drew the child soloseous. Here the soloseous heads, use tea or coffe? These are more faint, but scream or faint, she contains of the marker of the contains of the more of the second of instantity drew the child soloseous. Here the contains of the second of instantity drew the child soloseous heads, use the or coffe? These are instanting whether soloseous heads are instanting whether soloseous. Here the contains of the distinct of the second of instantity in the second of the second of

### PRIDE OF RACE.

The negro lacks that pride of race which every other race, tribe, or na The St. Louis Globe says: About the proof of it is the saknowledgment of bis own inferiority by the two years ago a Missouri river efforts be is making to force himself steemboat left Fort Beaton with a into the society of, or equality with, party of tough and well-to do miners other races. Why does he thus adon board. There were also among the passengers three or four "brace mee," and before arriving at Sioux City they had generally cleaned out the pockets of the miners. The boat stopped at Sioux City to "wood this respect. Each is proud of what the passengers three or four "brack men," and before arriving at Sioux City they had generally cleaned out the process of the miners. The boat stopped at Sioux City to "wood this respect. Each is proud of what this respect. Each is proud of what ing to get on board, a ministerial looking personage with the longest and most solemn countenance on him you can well imagine. He was the standard of manhood in his own drawn of the standard of manhood in his own drawn of the standard of manhood in his own cases.

It is only the African who is so mean the standard of manhood in his own drawn of the standard of manhood in his own cases. It is only the African who is so mean the standard of manhood in his own cases. It is only the African who is so mean the standard of manhood in his own cases. It is only the African who is so mean the standard of manhood in his own cases. It is only the African who is so mean the standard of manhood in his own cases. It is only the African who is so mean the standard of manhood in his own cases. It is only the African who is so mean the standard of manhood in his own cases. It is only the African who is so mean the standard of manhood in his own cases. It is only the African who is so mean the standard of manhood in his own cases. It is only the African who is so mean the standard of manhood in his own cases. It is only the African who is so own cases and the standard of manhood in his own cases. It is only the African who is so own cases and the standard of manhood in his own cases. It is only the African who is so own cases and the standard of manhood in his own cases. It is only the African who is so own cases the man and the standard of manhood in his own cases and the standard of manhood in his own cases and the standard of manhood in his own cases and the standard of manhood in his own cases as a commendate in the standard of manhood in his own cases as a case man, the standard is to the standard to perman the standard the believes to be present as in the standard the believes to c

days he was unnoticed by the other passengers, but one of the sports at last thought he saw a chance to make something out of the sad and melancholy individual. The latter would once or twice a day stop up to the bar, and, with a voice that the solicity of the black. He stands aloof from him, and obeying the melancholy individual. The latter would once or twice a day stop up to the bar, and, with a voice that the suborrent association, which had and subject to the suborrent association, which had and subject to the suborrent association. was mild and gentle as a maiden's, which alike unnatural, distasteful, ask for "a glass of soda, if you and in direct violation of the "eterplease," and then he would pull out nat fitness of things." He, as is but a roll of bills from his pecket and natural and true, assumes in his pride

The negro has the same opportunity to assume that his race is superior.

This thing had gone far enough, —or the Mongolian; and the red and the gambler I have spoken of at last approached him.

Would you like a little game of seven-up? What is seven-up?

Please tell me, my good friend?

What a remeaf cards and how a specific to the remeat to prove themselves.

What a remeaf cards are how a seven-up? "Why, a game of cards, you know, it to pass away the time; let us a game."

"Why a game of cards, you know, it to pass away the time; let us a fact their society as inferiors. And the negro in his native Africa, and where he predominates "My good friend, I do not know and has the power, also proclaims anything concerning cards; I cannot play them."

And asserts the superiority of his race. But here in our country he i play them." race. But here in our country he "Well, come along, we'll show you is so mean-spirited and so wanting

bow to do it." And the milu gen. in pride of race and color as to crawl teman in black, after some further protests, at length consented.

They showed him how it was done attion of his equality with the white distribution of the thirty. Gentleman in black Fays he can t play the game to gentlem of the thirty. Gentleman in black Fays he can t play the game to gentleman in black Fays he can t play the game. but they explain again, and the po-ker commences. The gentleman in-back large every time. There are natural antipatures reject the associ-EX men in the game; each one deals attorn as unfit and to violation of the FRANKLIN STREET, OFFICIAL MARKET HOUSE. ance has been raised to a dillar all things firmed after their kind to BRING ONE OF THE OLDEST Carries Gert in black, deals awkwardly and seek kindred sound; ?

We should think it would be a Next man to dealer bets five- matter of pride with the colored goes around and bese are raised to people to have their own schools, as one business. Gent in black they have their own churches; to sees it, and makes it a hundred bet support their own bouses of amuse-ter. Gamelers look surprised, but ment, or occapy distinct and sepawill not be bluffed. The bris have rate places, or such as are provided reached five bundred-a thousand from which white people would be Andot the very bee All drew out except a Pike's Peak miner, who sees and calls him; butels and taverus, where they would "What have you got?" "West," not be forced into the society of said the man in black, "I have—let white people, with whom they can become than Buggles and Rockme ere, let me see-weal I have four bave no sympathy, and where there Bee. 1 can be no congenishty of feeling speak amended as matter of pride, we are speak amended as a matter of pride, we are

"Oh, you heave, heave yer !" You and proudly holds himself aloof from gol darsed sanctimonious sor of a all others whem he believes to be gun. The gent got up from the table and their company for social purposes; handed one of the gamblers his card, but if he has business relations with It read "Bill Walker, New Orleans" any of them, transacts his affairs in one of the most successful sharpers a true business way and ends all intercourse. He does not seek to torce himself into social equality The following article, taken from the Country Gentleman, so thrilling by sets forth the fearful results of using tobacco that the most bardened sinner must repent and hasten to be wise after reading it:

First experiment, a bog was shirt to guild not the block man be as proud of his blood and color and bear himself as loftly in the faith of the shirt experiment, a bog was shirt to be wise after reading it:

First experiment, a bog was shirt to be as mention as the white man?

Are they so mean-spirited and wanting in a tight pea, and his only food was one half peaned of tobacco a day.

With them. He does not desire to attend therire to attend their to force and places of amusement, or to ferce himself into the same public conveyances with them. No, be has too much pride of race for that; and why could not the black man be as proud of his blood and color and bear himself as loftly in the faith of the submit material and workmanably. Department of the bear himself as loftly in the faith of the submit material and workmanably. Department of the bear himself as loftly in the faith of the submit material and secondary was all descriptions of Singleton.

First experiment, a bog was shirt ing in self-respect as to be ashamed.

First experiment, a bog was shirt ing in self-respect as to be ashamed.

FARNEY Leving On Babtice and Lexing and manuscape to the public that they are prepared to manuscape.

The next ing in an annuscape.

The next ing in an annuscape.

The next ing in an annuscape.

The public hat they are prepared to manuscape to the public that they are propared to manuscape.

The next ing in an annuscape.

The next ing in an annuscape.

The public hat they are prepared to manuscape.

The next ing in an annuscape.

The public hat they are prepared to manuscape.

The public h

## FOR REPAIRING TEMPLES.

there are Satan's nets! I could gite pleaty more of such experiments. In the streets of Pekin I one day we all know that a single drop of found a man in a sort of wooden the oil of touseen placed on the end of a dag's tail will knill a man in a mouse. Of four men lately killed on the Ene Railway three were smokers and the father of the other an investrate chewer of tobasco. On the bodies of the two man know leaving against the sides, and the only reat he bad was from sitting on a board within. He was a monk and never award to was a monk and the bidies of the two men washed was a monk, and never seemed to CHOICE FAMILY SUPPLIES, Another after the late storm on Like Michigan, papers of tobacco were found. I may own neighborhood a very distracting accident, by which a mist estimable lady, the mother of soven lovely children, brake her leg, should come forward with money; such and represented a sum. When any one paid that sum ois name was stork up on a bit of paper, and the county adjoining mine at the age of comfortable for the bermit within. occasioned by a pair of runary, on all was pulled out, making it more comfortable for the hermit within. All the natis represented the necessary amount for the repairing of a sarry amount for the repairing of a

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Well, he got on board, and the boat started down stream. For two days he was unnoticed by the other passengers, but one of the sports at the started down to the started down stream. The white man does not seek the started down to the started down to the started down stream. For two days he was unnoticed by the other passengers, but one of the sports at the started down to the started

PLATFORM.

Fe it resolved by the Mianouri Editor I That a newspaper office is a business of ablishment, by which efficies and printers mu-That a man has the same right to walk in-

nd oni.

5. That any editor or publisher, who fails to carry out these resolutions, to letter and in spir-t, shall cease to be regarded as a member of his association.

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